

**The 6<sup>th</sup> Annual  
PLYMOUTH HOME SHOW  
APRIL 9&10, 2016**

**LOCATION:** SOUTH SHORE EXPO CENTER – 8 NATALIE WAY, PLYMOUTH MA 02360 MIKE PIEROWL (508) 830-1411. DURING MOVE-IN & SHOW CONTACT CHARMAGNE “CHARLEE” HARRIS AT (860) 918-0891– CELL FOR ALL QUESTIONS OR CONCERNS.  
PRIOR TO MOVE IN CONTACT CHARMAGNE HARRIS AT (860) 918.0891

**HOURS: SET-UP:** FRIDAY, APRIL 8 – 8AM – 6PM

**SHOW HOURS:** SATURDAY, APRIL 9 – 10AM – 6PM  
SUNDAY , APRIL 10 – 10AM – 5PM

**MOVE OUT:** SUNDAY, APRIL 10 – 5PM – 9PM

**ALL DISPLAYS MUST BE REMOVED FROM SOUTH SHORE EXPO CENTER BY 9PM SUNDAY. NO EXCEPTIONS! PLEASE REMEMBER, DISTRIBUTION OF BROCHURES OR ANY OTHER MATERIALS IS NOT PERMITTED OUTSIDE EXHIBITOR BOOTH AREA.**

**DISPLAY & DECORATING:** SPECIAL EVENT RENTALS, 35B HIGH ST., WORCESTER, MA 01605, 508-757-3397, FAX 508-757-9136. THEY WILL SEND YOU A KIT TO ORDER DISPLAY MATERIALS. CONTACT THEM WITH ANY DECORATING QUESTIONS. **TABLES & CHAIRS ARE NOT INCLUDED MUST BE ORDERED FROM SPECIAL EVENTS RENTALS**

YOU MAY BRING YOUR OWN TABLES & CHAIRS IF YOU PREFER.

**INCLUDED IN BOOTH COST:** CURTAINS, COMPANY I.D. SIGN,

**ELECTRICITY IS NOT INCLUDED – \$75.00 EXTRA – MUST BE PRE-ORDERED FROM JENKS PRODUCTIONS.** [Deadline – March 25, 2016 Contact Charmagne Harris 860-365-5678](mailto:charmagne@jenksproductions.com)  
**WIFI IS FREE ONSITE**

**FOOD SAMPLING –HEALTH FORM MUST BE APPLIED FOR - \$50.00 PER DAY PAID DIRECTLY TO TOWN OF PLYMOUTH – CALL FOR FORM- ASK FOR LINDA - CALL #508-747-1620 (OFFICE CLOSED FRIDAYS) PLEASE ADDRESS ON A TIMELY BASIS-LIMITED HOURS**

**BOOTH SET UP INSTRUCTIONS:**

**PLEASE BE SURE YOU HAVE YOUR OWN DOLLY OR HAND TRUCK WITH YOU,**  
**CHILDREN 12 AND UNDER NOT ALLOWED ON THE SHOW FLOOR UNLESS ACCOMPANIED BY AN ADULT AT ALL TIMES.**

**SECURITY:** SOUTH SHORE EXPO CENTER WILL PROVIDE NECESSARY SECURITY DURING THE HOURS OF THE EXPO. NEITHER MANAGEMENT NOR THE CENTER ARE RESPONSIBLE FOR LOSSES OF ANY KIND. SEE YOUR INSURANCE AGENT FOR OFF PREMISE INSURANCE. SMALL OR VALUABLE EXHIBIT MATERIALS SHOULD NOT BE LEFT IN YOUR BOOTH UNATTENDED.

INSURANCE CERTIFICATES NAMING JENKS PRODUCTIONS & THE SOUTH SHORE EXPO CENTER AS ADDITIONAL INSURED **ARE REQUIRED.** CONTACT YOUR INSURANCE AGENT – THERE SHOULD BE NO EXTRA FEES INCURRED FOR THIS CERTIFICATE.

**FIRE REGULATIONS:** PER THE FIRE CHIEF'S OFFICE, ALL FABRICS MUST BE FLAME RETARDANT, PREFERABLY COTTON. NO OPEN FLAMES ALLOWED INCLUDING HEATING DEVICES, CANDLES, STERNO ETC.

**ALL EXHIBITS MUST REMAIN UNTIL THE SCHEDULED MOVE OUT TIME OF 5:00PM.**

**VEHICLE DISPLAYS:** ALL VEHICLES MUST HAVE TEMPORARY FIRE PERMIT -\$50.00/WEEKEND.  
Call 508-830-4213-TOWN OF PLYMOUTH 508-747-1620

**VIP GUEST PASSES:** EACH EXHIBITOR IS ALLOWED TWENTY FIVE (25) VIP GUEST PASSES, WHICH MAY BE PICKED UP AT THE SHOW. THESE ARE TO BE USED AT YOUR DISCRETION FOR CLIENTS OR FAMILY, NOT FOR BOOTH PERSONNEL EACH PASS IS GOOD FOR ONE ENTRY ONLY. FOR ADDITIONAL PASSES, CONTACT JENKS PRODUCTIONS AT (860) 365-5678

**EXHIBITOR BADGES:** EACH EXHIBITOR IS ALLOWED SIX (6) BADGES PER EXHIBITOR, WHICH ARE GOOD FOR THE DURATION OF THE EXPO. THEY WILL BE AVAILABLE TO YOU IN THE SHOW OFFICE DURING SET UP HOURS.

**SHOW PROGRAM:** OFFICIAL SHOW GUIDE-**DEADLINE MARCH 9, 2016**  
SHOW PROGRAM RATE SHEET ATTACHED  
CAMERA READY ARTWORK ONLY.  
CONTACT- CHARMAGNE HARRIS @ 860-918-0891 FOR DETAILS

**HOTELS:**

**THE PILGRIM SANDS HOTEL – PLYMOUTH -**

OUR OFFICIAL OVER NIGHT HEADQUARTERS IS.  
(508) 747-0900.(Richard Rickis)

**RATE IS \$79.00 + TAX PER NIGHT. CODE IS JENKS PRODUCTIONS HOME SHOW.**

**PLYMOUTH HOME SHOW 2016**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

**IMPORTANT:** ALL PAYMENTS ARE DUE BY MARCH 4, 2016. AFTER THAT, ALL PMTS MUST BE BY CERTIFIED CHECK, MONEY ORDER OR CASH. NO EXCEPTIONS! FOR YOUR CONVENIENCE, A STATEMENT OF YOUR ACCOUNT IS ENCLOSED.

\_\_\_\_\_ ENCLOSED IS MY CHECK FOR BOOTH SPACE AT THE PLYMOUTH HOME SHOW

\_\_\_\_\_ PLEASE CHARGE MY CREDIT CARD # \_\_\_\_\_

AMOUNT AUTHORIZED \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

SECURITY CODE (REQUIRED) \_\_\_\_\_ BILLING ZIP \_\_\_\_\_

AUTH SIGNATURE \_\_\_\_\_

\_\_\_\_\_ YES, I WILL NEED ELECTRICITY - \$75.00 standard

\_\_\_\_\_ YES, I WILL BE SERVING FOOD/BEVERAGE SAMPLES

\*\*\* \_\_\_\_\_ **VENDORS MASS TAX ID NUMBER REQUIRED** \*\*\*

\_\_\_\_\_ YES, PROGRAM SEE ATTACHED PAGE

RETURN TO: JENKS PRODUCTIONS, INC., 205 East High Street – Suite 1., EAST HAMPTON, CT 06424.  
CHARMAGNE "CHARLEE" HARRIS 860-918-0891. FAX 860-365-5751 . EMAIL HER AT  
[charlee@jenksproductions.com](mailto:charlee@jenksproductions.com) or [charlee@showevent.com](mailto:charlee@showevent.com)

**THE SHOW PROGRAM** PROGRAM WILL BE HANDED OUT FREE TO EVERY ATTENDEE AT THE EXPO. GIVE YOUR COMPANY THE EDGE OVER YOUR COMPETITION BY ADVERTISING IN THE MOST POPULAR LITERATURE AT THE EXPO. CONTACT CHARMAGNE "CHARLEE" HARRIS AT 860.918.0891 TO PLACE AN AD. THE DEADLINE FOR AD PLACEMENT IS **MARCH 9, 2016**- FORM BELOW. FORMAT – CAMERA READY ARTWORK IN .JPG OR .TIF FORMAT (NO .PDF)

**Program Rates**  
**PROGRAMS-5 1/2" X 8 1/2"**

Deadline: **MARCH 9, 2016**

All artwork must be Camera Ready Art and received by **MARCH 9, 2016**

Ⓞ	Full Page	5" x 8"	\$400.00 (B&W)/\$500 (COLOR)
Ⓞ	1/2 Page	5" x 3 7/8"	\$200.00 (B&W)/\$300 (COLOR)
Ⓞ	Vert 1/4 PG/Bus Card	2 3/8" x 3 7/8"	\$150.00 (B&W)/\$200 (COLOR)
Ⓞ	Inside Covers	5" x 8"	\$500.00 (B&W)/\$600 (COLOR)
Ⓞ	Back Cover	5" x 8"	\$600.00 (B&W)/\$700 (COLOR)

\_\_\_ Yes I would like place an ad.:  
 1/4/B.C. \_\_\_ 1/2 Pg. \_\_\_ Full Page \_\_\_ Inside Cov. \_\_\_ Bk Cov. \_\_\_  
 \_\_\_ Color or \_\_\_ Black & White

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_  
 Web Address \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Business / Product Line \_\_\_\_\_

(INDICATE CREDIT CARD) MC \_\_\_ Visa \_\_\_ Amex \_\_\_ Discover \_\_\_ Debit \_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ Amount \_\_\_\_\_

Signature \_\_\_\_\_ Include # If using PO # \_\_\_\_\_ Bill Me \_\_\_\_\_

**FAXED AD COPY WILL NOT BE ACCEPTED + NO PDFs**

**EMAIL PREFERRED FORMAT EITHER .JPG OR .TIF TO [CHARLEE@JENKSPRODUCTIONS.COM](mailto:CHARLEE@JENKSPRODUCTIONS.COM)**

**HARD COPY SENT WITH PAYMENT TO ADDRESS BELOW AND CHECKS MADE PAYABLE TO:**

JENKS PRODUCTIONS, INC. / 205 EAST HIGH STREET, SUITE 1 / EAST HAMPTON, CT 06424

**AD RESERVATION DEADLINE: **MARCH 9, 2016****

**FAX TO 860.365.5751 ATTENTION: CHARMAGNE**

**EMAIL RESERVATION WITH AD FORMAT TO:**

[Charlee@jenksproductions.com](mailto:Charlee@jenksproductions.com) or [charlee@showevent.com](mailto:charlee@showevent.com)